

BALLYMORE KINDERGARTEN 2017



| JANUARY | | | | | | | | | | |
|---------|---------------|----|----|----|----|----|--|--|--|--|
| S | S M T W T F S | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| 29 | 30 | 31 | | | | | | | | |
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| FEBRUARY | | | | | | | | | |
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| S | S M T W T F | | | | | | | | |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | | | | | | | |
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| | MARCH | | | | | | | | | |
|----|-------|----|----|----|----|----|--|--|--|--|
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
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| APRIL | | | | | | | | | |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | | | | | | | | | |
| | 2 9 16 23 | 2 3 9 10 16 17 23 24 | S M T 2 3 4 9 10 11 16 17 18 23 24 25 | S M T W 2 3 4 5 9 10 11 12 16 17 18 19 23 24 25 26 | S M T W T 2 3 4 5 6 9 10 11 12 13 16 17 18 19 20 23 24 25 26 27 | S M T W T F 2 3 4 5 6 7 9 10 11 12 13 14 16 17 18 19 20 21 23 24 25 26 27 28 | | | |

| MAY | | | | | | | | | |
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| S | M T W T F S | | | | | | | | |
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| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | |
| 28 | 29 | 30 | 31 | | | | | | |
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| JUNE | | | | | | | | | |
|------|----|-----------|----|----|----|----|--|--|--|
| S | М | M T W T F | | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | |
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| | JULY | | | | | | | | | |
|----|------|----|----|----|----|----|--|--|--|--|
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | |
| 30 | 31 | | | | | | | | | |

| AUGUST | | | | | | | | | |
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| S | M T W T F S | | | | | | | | |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | |
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| SEPTEMBER | | | | | | | | | |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
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| OCTOBER | | | | | | | | | |
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| S | S M T W T F S | | | | | | | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
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| NOVEMBER | | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|--|
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | |
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| DECEMBER | | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|--|
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| 31 | | | | | | | | | |

| | | 2 day group (600 hrs) | | Public Holidays |
|----------------|--|-----------------------|--|-----------------------------|
| | | 3 day group (780 hrs) | | Student Free days |
| | | School Holidays | | Working Bee - 3 during year |
| Weekend Events | | | | |

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Rainforest Experience: 30 May & 1st June Drum Beats: 13 & 17 March Reptiles visit: 22 & 24 August

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AGM: 1st February
Parent Information night: 15th February
Alumni Park gathering: 5th March
Open Day: 6th May
Family Bushwalk: 18th June